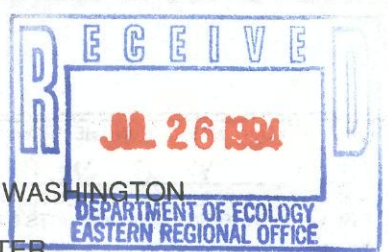


APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. G 329718	W.R.I.A. 35	COUNTY ASOTIN	PRIORITY DATE 7-26-94	TIME	ACCEPTED LK
APPLICANT'S NAME — PLEASE PRINT WILLIAM A. ERICKSON				Bus. Tel.	
ADDRESS (STREET) 2636 6TH AVENUE				Home Tel. 509-758-0374	
(CITY) CLARKSTON				Other Tel.	
(STATE) WA				(ZIP CODE) 99403	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY	WELL
	SIZE AND DEPTH 8" / UNKNOWN UNTIL WELL IS DRILLED

2. USE		
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)		
DOMESTIC SUPPLY, STOCK WATER, IRRIGATION		
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) OR	GALLONS PER MINUTE (GPM) 50 GPM
ACRE FEET PER YEAR		
TIMES DURING YEAR WATER WILL BE REQUIRED		
YEAR AROUND		

IF IRRIGATION, NUMBER OF ACRES 4.82	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1 HOME	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	
AS SOON AS WATER RIGHT REC'D W/I 6 MOS. OF START DATE		

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL				
3A. IF IN PLATTED PROPERTY				
LOT 6	BLOCK I 4	OF (GIVE NAME OF PLAT OR ADDITION) CLARKSTON HEIGHTS	SECTION 31	TOWN 11
			RANGE 46E	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
CLARKSTON, ASOTIN COUNTY, WASHINGTON				

3B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.				

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Lot 6 of Block "I-4" of CLARKSTON HEIGHTS Asotin County, Washington, except the East 25 feet for roadway purposes, also except the North 414.13 feet and the West 299.64 feet of the South 215.0 feet thereof. Subject to a utility easement lying 2.5 feet on either side of the following described centerline; Commencing at the Southeast corner of the above described tract, said point being on the centerline of 6th Avenue; thence N.89°04'44"W. along said centerline a distance of 7.64 feet to the true place of beginning; thence N.1°04'16"E. a distance of 214.98 feet; thence N.6°55'44"W. a distance of 680.44 feet to the terminus of the above described centerline.

I have examined this application
as required by statute and find that
it is: ☐ not ☒ correct.

DATE **11/1/94** SIGNATURE **[Signature]**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

WATER IS CURRENTLY SUPPLIED BY CLARKSTON PUBLIC UTILITIES DISTRICT.

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

PROPOSED SYSTEM TO INCLUDE 5 HP PUMP, PIPING SYSTEM TO BE 2 INCH TO 1 INCH SUPPLYING UP TO 10 SPRINKLERS AT ONE TIME.

REMARKS

7. SINCE THE WELL HAS NOT BEEN DRILLED, THE EXACT LOCATION OF THE GROUND SOURCE CANNOT BE INDICATED. IT IS ESTIMATED THE LOCATION WILL BE CLOSE TO THE CENTER OF THE PROPERTY.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐ NO ☒
YES ☐ NO ☒
YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

WILLIAM A ERICKSON
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

William A. Erickson
APPLICANT'S SIGNATURE

William A. Erickson
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

2636 6TH AVE CLARKSTON, WA 99403
LEGAL LANDOWNER'S ADDRESS

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STATE OF WASHINGTON }
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....